

OAK STREET CONDOMINIUMS
A PORTION OF THE N.E. 1/4 OF THE S.W. 1/4 OF
SECTION 26, TOWNSHIP 33 NORTH, RANGE 1 EAST, W.M.
SHEET 1 OF 3

DECLARATION

WE, THE UNDERSIGNED OWNER(S) OF THE INTEREST IN THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DECLARE THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME FOR A CONDOMINIUM SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT, RCW 64.34, ET SEQ. AND NOT FOR ANY PUBLIC PURPOSE.

WE FURTHER CERTIFY THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING OR COMPRISING ANY UNITS ARE SUBSTANTIALLY COMPLETED.

THIS SURVEY MAP AND THESE PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND THE DECLARATION FOR OAK STREET CONDOMINIUM,
RECORDED UNDER AUDITOR'S FILE NO. 4017764, RECORDS OF ISLAND COUNTY, WASHINGTON.

BY Edward Swain
EDWARD SWAIN
BY Marva Swain
MARVA SWAIN

LEGAL DESCRIPTION

LOT 4 OF ISLAND COUNTY SHORT PLAT 8290 IN SECTION 26 TOWNSHIP 33 NORTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, AS RECORDED IN VOLUME 1 OF SHORT PLATS, PAGE 208, RECORDS OF ISLAND COUNTY, WASHINGTON.
Tax Parcel # R13326-243-2440

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
COUNTY OF ISLAND) SS.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT EDWARD SWAIN & MARVA SWAIN ARE THE PERSONS THAT APPEARED BEFORE ME, AND SAID PERSONS ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT, ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS OFFICERS OF OAK STREET CONDOMINIUM, A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 4-22-02

Alynnie McNeil

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

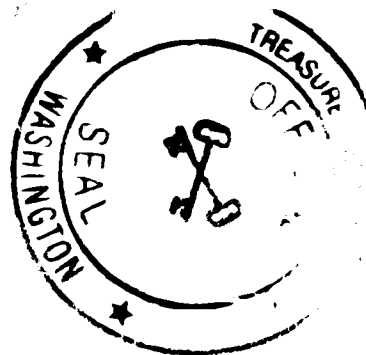
RESIDING AT Merima McNeil, Notary Public

MY APPOINTMENT EXPIRES: Island County, Washington
My Commission Expires February 1, 2004

TREASURER'S CERTIFICATE

ALL TAXES LEVIED WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, INCLUDING TAXES FOR THE ~~CONDOMINIUM~~ CONDOMINIUM FIRST HALF YEAR, 2002.

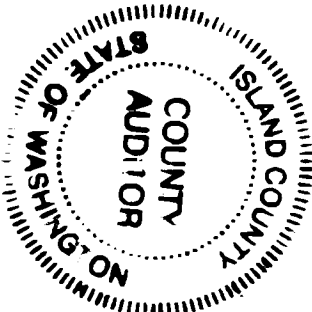
Paula Ann Deady
ISLAND COUNTY TREASURER



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 24th DAY OF April, 2002, AT 10:51AM IN CONDOMINIUM PLANS, PAGE 2, AT THE REQUEST OF EDWARD SWAIN, UNDER AUDITOR'S FILE NO. 4017763.

Deanne Dack
COUNTY AUDITOR DEPUTY AUDITOR



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ED SWAIN IN APRIL, 2002.

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR OAK STREET CONDOMINIUMS ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED; THAT THE BEARINGS AND DISTANCES ARE CORRECTLY SHOWN; THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SUPPLIED HEREIN; AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID PLANS.



L. Shayne Thatcher
L. SHAYNE THATCHER P.L.S.

EQUIPMENT AND PROCEDURES

ALL MEASUREMENTS WERE MADE WITH AN ELECTRONIC TOTAL STATION.

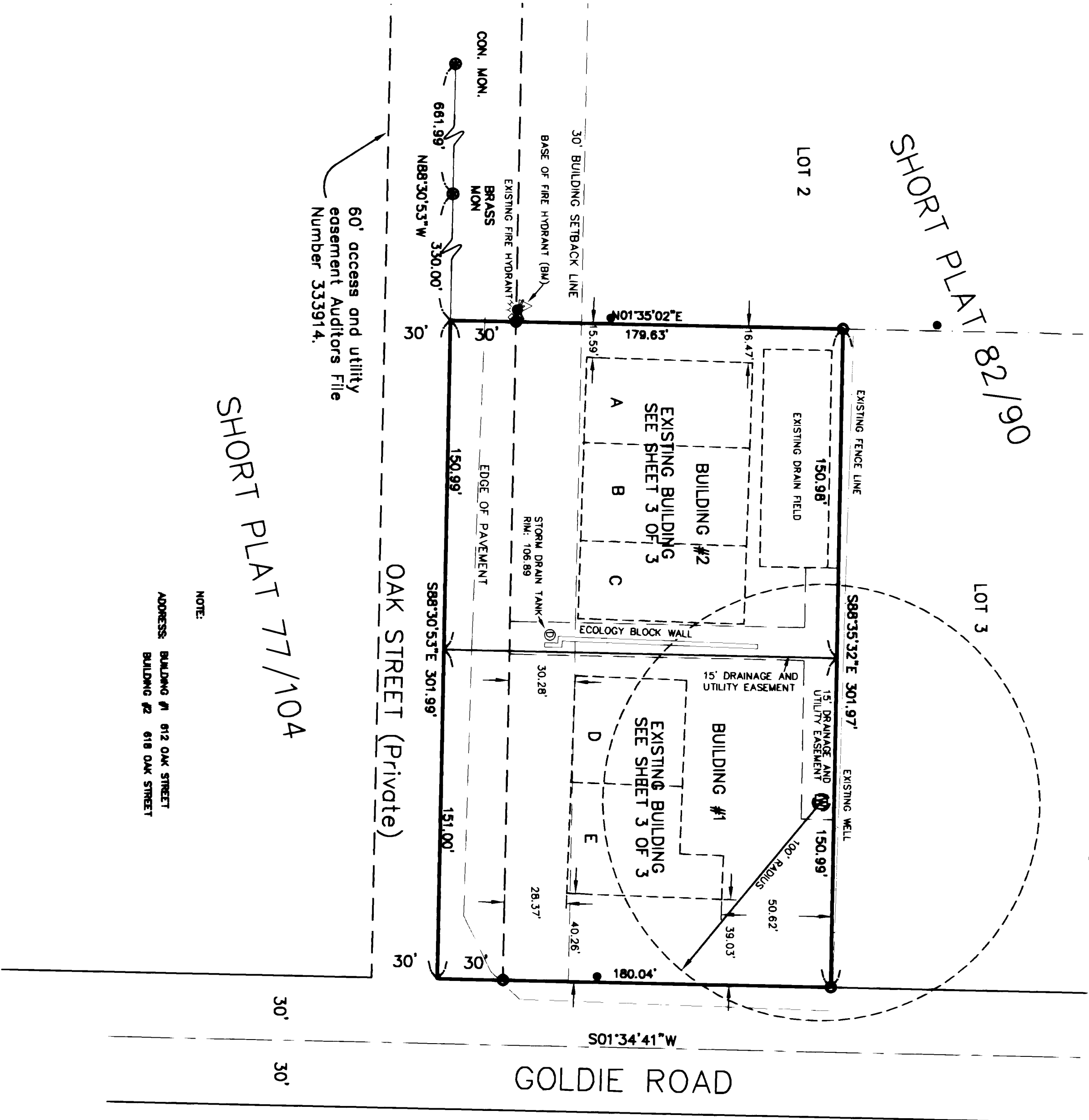
FIELD TRAVERSE METHOD IN COMPLIANCE WITH W.A.C. 332-130-090

ALL POINTS INDICATED FOUND WERE VISITED IN JULY, 2001, UNLESS OTHERWISE NOTED.

FOR: SWAIN		CONDOMINIUM PLAT OF A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SEC. 26 TWP. 33 N., RNG. 1 E., W.M.
SHEET 1 OF 3		
APPROVED BY: LST		
DRAWN BY: HDS		
F.B.		
TMI FILE NO.	Island County	Thatcher & Morrison, Inc. Washington
DATE: 7-22-01 DLD:		

1706 Main Street, Suite 105
Freeland, Washington 98349
360-331-7393 Fax 360-331-7394

OAK STREET CONDOMINIUMS
A PORTION OF THE N.E. 1/4 OF THE S.W. 1/4 OF
SECTION 26, TOWNSHIP 33 NORTH, RANGE 1 EAST, W.M.
SHEET 2 OF 3



LEGAL DESCRIPTION

LOT 4 OF ISLAND COUNTY SHORT PLAT 82/90 IN SECTION 26 TOWNSHIP 33 NORTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, AS RECORDED IN VOLUME 1 OF SHORT PLATS, PAGE 208, RECORDS OF ISLAND COUNTY, WASHINGTON.

BASIS OF BEARING

ISLAND COUNTY SHORT PLAT 82/90 RECORDED IN VOLUME 1 OF SHORT PLATS, PAGE 208, RECORDS OF ISLAND COUNTY, WASHINGTON.

NOTES

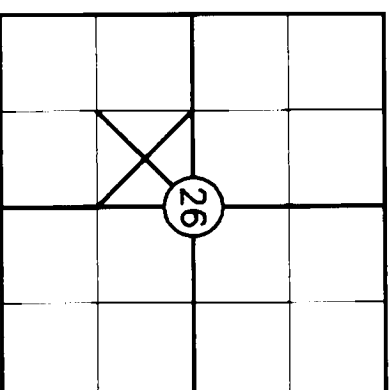
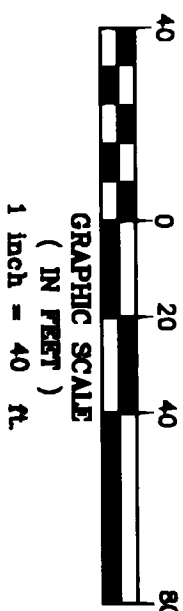
EQUIPMENT USED: ELECTRONIC TOTAL STATION
METHOD OF SURVEY: FIELD TRAVERSE

LEGEND

- DENOTES 1/2" x 24" REBAR WITH YELLOW PLASTIC CAP INSCRIBED (L.S. #28414) SET THIS SURVEY.
- DENOTES REBAR OR IRON PIPE FOUND AND HELD AS NOTED.
- ⊙ DENOTES MONUMENT NOT FOUND THIS SURVEY.
- △ DENOTES BENCH MARK AT BASE OF FIRE HYDRANT, BENCH MARK DATUM ASSUMED: 100.00'

SURVEY REFERENCES

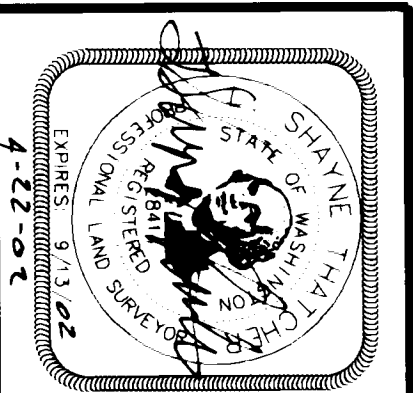
SHORT PLAT BY FAKKEMA AND KINGMA RECORDED IN VOLUME 1 OF SHORT PLATS, PAGE 208.



SEC. 26, TWP. 33 N., RNG. 1 E., W.M.

NOTE:

ADDRESS: BUILDING #1 612 OAK STREET
BUILDING #2 618 OAK STREET



FOR: ED SWAIN

SHEET 2 OF 3

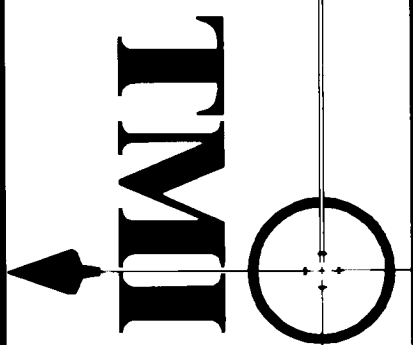
SCALE: 1" = 40'

APPROVED BY: LST

DRAWN BY: HDS

F.B. No.

JOB NUMBER:

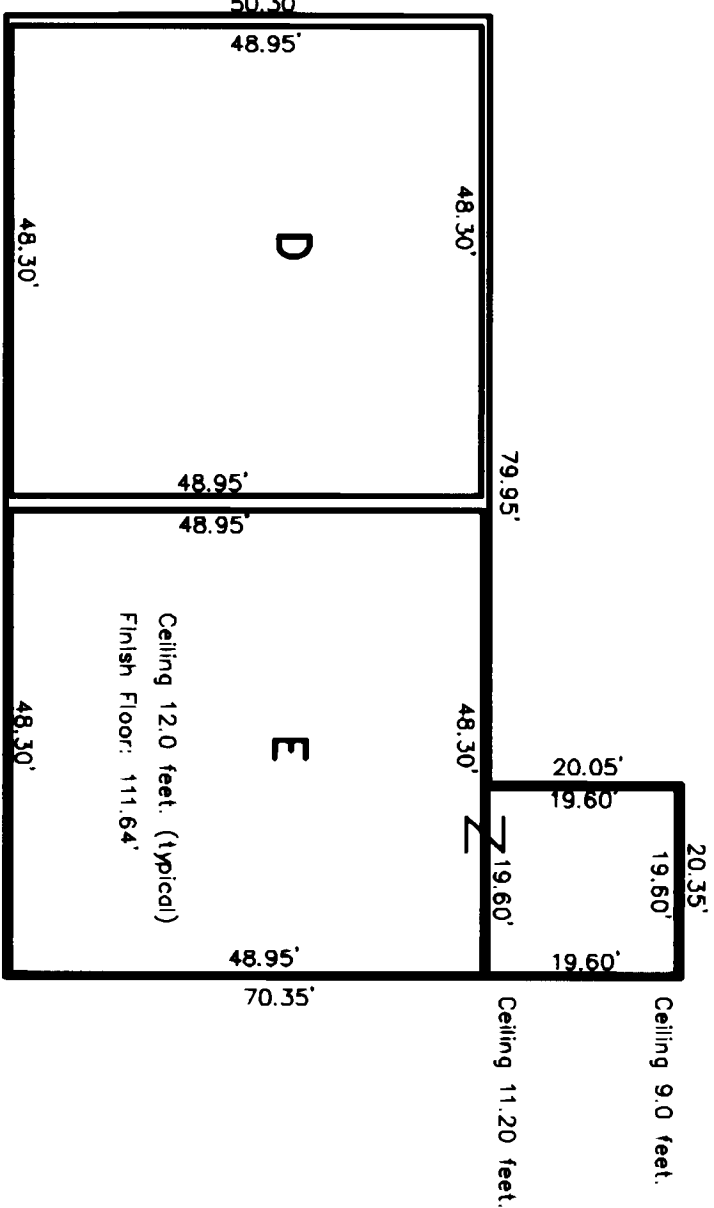
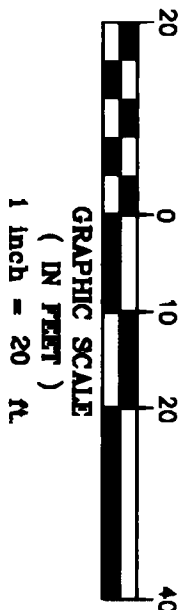


CONDOMINIUM PLAT OF A PORTION OF
THE NE 1/4 OF THE SW 1/4 OF
SEC. 26 TWP. 33 N., RNG. 1 E., W.M.
Island County Washington

Thatcher & Morrison, Inc.

1796 Main Street, Suite 105
Friedland, Washington 98929
360-331-7393 Fax 360-331-7394

OAK STREET CONDOMINIUMS
A PORTION OF THE N.E. 1/4 OF THE S.W. 1/4 OF
SECTION 26, TOWNSHIP 33 NORTH, RANGE 1 EAST, W.M.
SHEET 3 OF 3

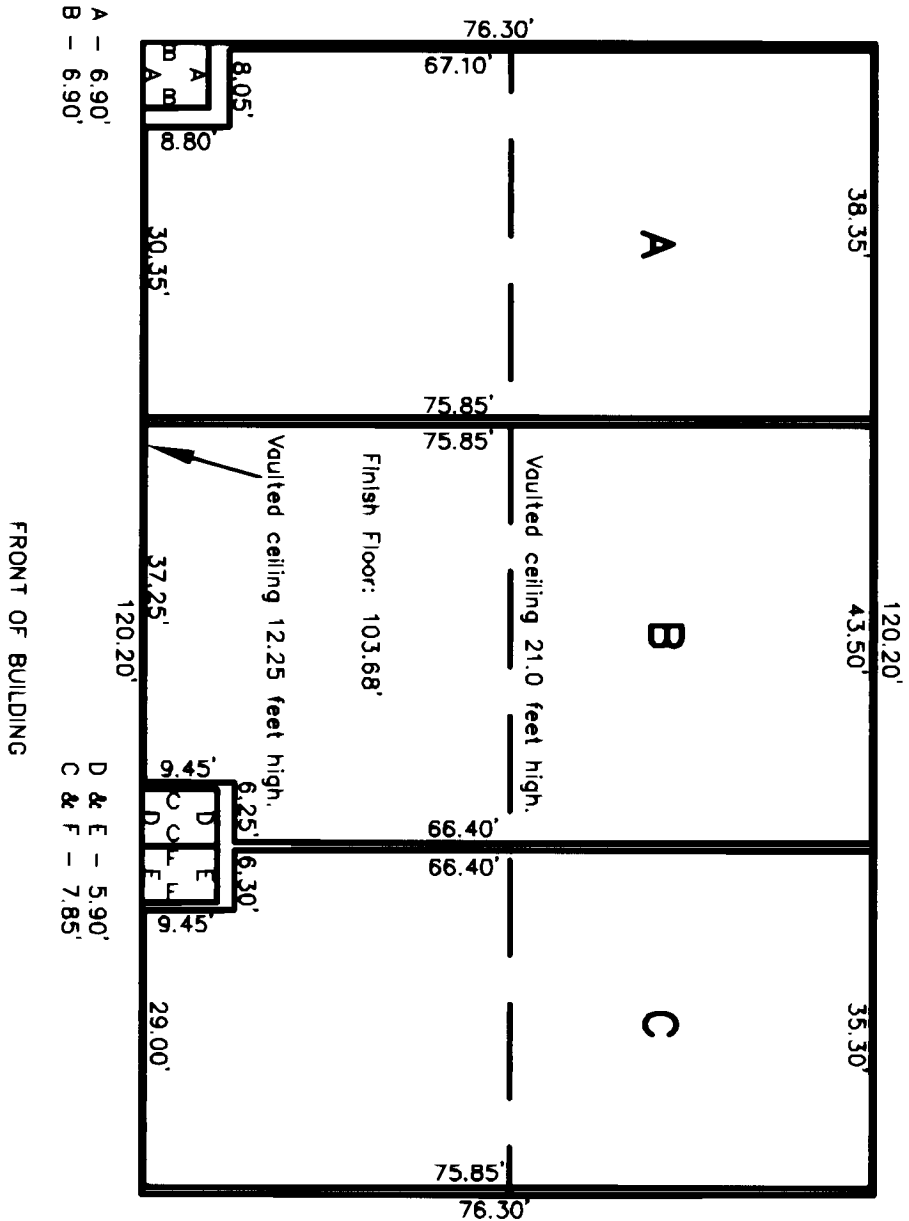


UNIT DATA FOR BUILDING #1

UNIT E	2,748 Sq. Ft.
UNIT D	2,364 Sq. Ft.

BUILDING #1

SCALE: 1"=20'



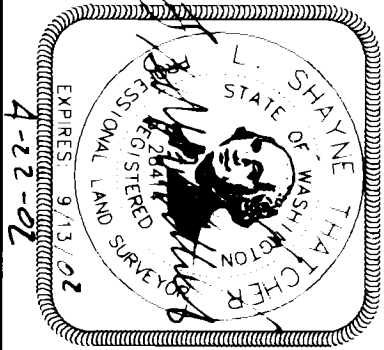
UNIT DATA FOR BUILDING #2

UNIT A	2,678 Sq. Ft.
UNIT B	3,300 Sq. Ft.
UNIT C	2,909 Sq. Ft.

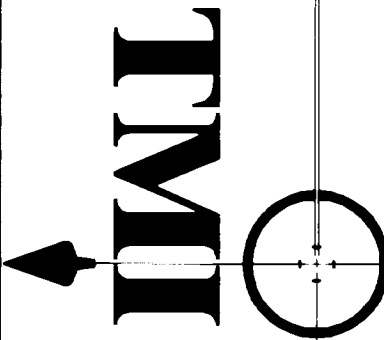
NOTE:
ALL VERTICAL DIMENSIONS ARE
MEASURED UP FROM FLOOR SLAB.

BUILDING #2

SCALE: 1"=20'



FOR: SWAIN
SHEET 3 OF 3
APPROVED BY: LST
DRAWN BY: HDS
F.B. No.
TMI FILE No.
DATE: 7-22-2001 DLD:



CONDOMINIUM PLAT OF A PORTION OF
THE NE 1/4 OF THE SW 1/4 OF
SEC. 26 TWP. 33 N., RNG. 1 E., W.M.

Island County

Thatcher & Morrison, Inc.

Washington

1796 Main Street, Suite 105
Freeland Washington 98540
360-331-7393 FAX 360-331-7394